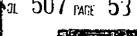
GREENVILLE COUNTY







Know All Men by These Presents:



That

I, Wade H. Stephens, Jr.

in the State aforesaid,

in consideration of the sum of Eighty-Nine Hundred Fifty and no/100 (\$8,950.00)

DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

·Boyd Henry Gaskin, his heirs and assigns forever:

All that certain piece, parcel or lot of land, with the buildings and improvements thereon, lying and being on the Northwesterly side of Camp Road, partly inside and partly outside the City of Greenville, S. C., being shown as Lot No. 11 on the plat of North Meadow Heights, and having according to a recent survey made by R. M. Dalton, dated August 1954, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Northwesterly side of Camp Road at a point 91.2 feet Northeast of the Northerly intersection of Camp Road and Cool Springs Drive, said pin being the joint front corner of Lots Nos. 11 and 12, and running thence along the Northwesterly side of Camr Road N 41-21 E 75 feet to an iron pin, joint front corner of Lots Nos. 10 and 11: thence along the joint line of said last mentioned lots N 49-08 W 161.2 feet to an iron rin. joint corner of Lots Nos. 8, 10, 11 and 13; thence along the joint line with Lot No. 13 S 12-00 1 84.3 feet to an iron pin, joint corner of Lots Nos. 11, 12 and 13; thence along the joint line of Lots Nos. 11 and 12 S 48-35 E 120 feet to the point of beginning.

For deed into grantor see Deed Book 452, page 309. For restrictions see Deed Fook 439, page 409.

The recorded plat referred to above shows the City Limit line as lying some distance North of the lot herein conveyed. However, the City Limit line as established by the Greenville County Auditor's office alters the line as shown on the plat, so that said line passes through Lot No. 11. For tax purposes, however, the lot lies within the City of Greenville in District 519 and carries Block Book Reference 183-3-74.

GRANTEE TO PAY 1954 TAXES.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal 27th this in the year of our Lord One Thousand Nine Hundred and Fifty-Four Signed, Sealed and Delivered in the Presence of

State of South Carolina,

Greenville County

Personally appeared before me

Harry R. Sterhenson, Jr.

he saw the within named grantor(s) Made H. Stephens, Jr. and made oath that

sign, seal and as his act and deed deliver the within written deed, and that he, with Schaefer B. Kendrick Sworn to before me this 27th

day of_ Notary Public for South Carolina

State of South Carolina,

RENUNCIATION OF DOWER

Greenville County

I, Schaefer B. Kendrick,

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Genevieve W. Stephens wife of the within named wife of the within named Wade H. Stephens, Jr. did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, oluntarily, and without an compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Boyd Henry Gaskin,

Heirs and Assigns, all her interest and estate, his and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this27th	n
day of, A. D. 19 54 /	Henceria W. Jertin
August , A. D. 1954 Alshafe B	The state of the s
Notary Public for South Carolina	
Recorded this 27th day of August	19 54, at 4:36 P.M. M., No.#19392

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